

REGULAR MEETING OF COUNCIL  
HELD AT ST. LAWRENCE TOWN HALL  
NOVEMBER 17, 2020 AT 7:00 P. M.

MEMBERS PRESENT

MAYOR  
DEPUTY MAYOR

PAUL A. PIKE  
JACK WALSH

COUNCILLORS

RODNEY DOYLE  
MICHAEL STACEY  
ERNIE LUNDRIGAN  
ROSALIE DUPRÉ

(BY TELEPHONE)

CLERK/MANAGER  
ASST. TOWN CLERK

ANDREA KETTLE  
EILEEN NORMAN

MEMBERS ABSENT

COUNCILLOR

AMANDA SLANEY

AGENDA

ADDITION TO AGENDA

EMAIL RE – MOMS STOP THE HARM (MSTH) TO APPROVE AND SIGN A  
PROCLAMATION RE – THE OVERDOSE CRISIS

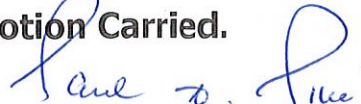
MOTION: DOYLE/LUNDRIGAN

20 – 201 Resolved to approve the agenda for November 17, 2020  
with noted addition. All in favour, Motion Carried.

MINUTES

MOTION: STACEY/D. M. WALSH

20 – 202 Resolved to approve the minutes of November 3, 2020 as  
circulated. All in favour, Motion Carried.

  
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**DEFERRED CORRESPONDENCE**

**COUNCIL/STAFF CHRISTMAS DINNER**

Discussion took place regarding available dates.

It was agreed to book the Oceanview Motel for Dec. 11, 2020 for the Council/Staff Christmas Dinner.

**SENIOR'S CHRISTMAS DINNER**

Discussion took place.

The consensus was to cancel the Senior's Christmas Dinner this year because of Covid-19 and to put a Public Notice out on Facebook advising of Council's decision.

**COMMITTEE REPORTS**

**RECREATION COMMITTEE**

**CURLING**

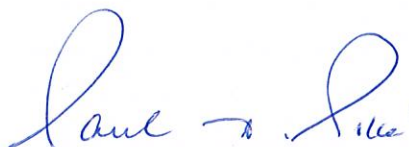
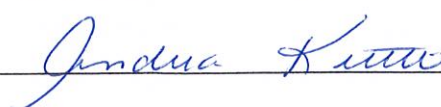
Discussion took place on whether curling should go ahead this year.

The recommendation of the Recreation Committee is to hold off on having curling for this year.

**MEETING WITH EDWARDS & ASSOCIATES – SPLASH PARK PROPOSAL**

A meeting was held with Ryan Billard, Edwards & Associates regarding a splash park for the Laurentian Playgrounds.

Much discussion took place.

  
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Council asked Ryan Billard of Edwards & Associates to put together an estimate for a splash pad to be located at the Laurentian Grounds Playground. This proposal would be looked at in the next budget for consideration.

It was also suggested to hold a meeting with the Laurentian Playground Committee to get their opinion.

**CORRESPONDENCE TO BE ACTED ON**

**DOMESTIC BLOCK 04 REQUESTED CHANGES AND DEVELOPMENT PERMIT APPLICATION**

**MOTION: LUNDRIGAN/DOYLE**

**20 – 203 Resolved to approve the application for Crown Land from Dept. of Fisheries, Forestry and Agriculture re – Domestic Cutting Block 04. All in favour, Motion Carried.**

**LETTER FROM JOHN WALSH – TRAINING OPPORTUNITY**

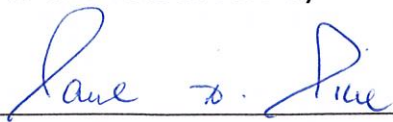
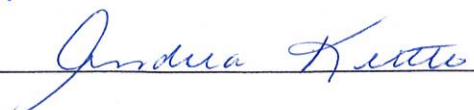
The consensus was to file this correspondence.

Mayor Pike advised Councillors that they were sent an email advising that they can go online to view sessions from the MNL Virtual Conference.

**LETTER FROM HISTORICAL ADVISORY COMMITTEE – CHAMBER COVE TRAIL**

A letter was received from the St. Lawrence Historical Advisory Committee regarding noticeable damage to the pathway going to the memorial monument at Chamber Cove.

Discussion took place and it was agreed that the Town outside employees would move the rocks back on Chamber Cove Trail to alleviate access by ATV's.

  
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Discussion took place on the complaints that are being received regarding ATV use in St. Lawrence. It was agreed to contact the RCMP re – ATV use.

**CROWN LAND REFERRAL FOR SLANC – E-157226**

**MOTION: STACEY/LUNDRIGAN**

**20 – 204 Resolved to approve the Crown Land application for SLANC – E-157226 to construct a traditional looking fishing stage and flake for recreational boating, subject to approval from all other regulatory bodies. All in favour, Motion Carried.**

**LETTER FROM BECKH – ST. LAWRENCE SOCCER ASSOCIATION**

Discussion took place and it was noted that we have already advised MHA Carol Anne Haley on this previously.

Mayor Pike suggested sending a letter to MHA Carol Anne Haley and request a virtual meeting with Ministers to explore funding resources to have our soccer field become astro turf.

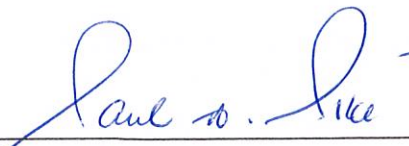

It was noted that if there is to be an astro turf soccer field on the Burin Peninsula, then it should be in St. Lawrence.

**MOTION: DUPRÉ/STACEY**

**20 – 205 Resolved to contact MHA Carol Anne Haley to arrange a virtual meeting with Ministers to explore funding resources to have our soccer field become an astro turf field. All in favour, Motion Carried.**

**LION'S CLUB SANTA PARADE**

Much discussion took place and Council supports the Lion's Club decision re – having Santa Claus and floats parked on the causeway with residents driving by to view the floats.

  
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**ADDITION TO AGENDA**

**EMAIL RE – MOMS STOP THE HARM (MSTH) TO APPROVE AND SIGN A PROCLAMATION RE – THE OVERDOSE CRISIS**

**MOTION: LUNDRIGAN/DUPRÉ**

**20 – 206 Resolved to approve signing a proclamation re – Overdose Crisis – asking the Government of Canada declare the overdose crisis a national public health emergency so that it is taken seriously and funded appropriately. All in favour, Motion Carried.**

**CORRESPONDENCE FOR INFORMATIONAL PURPOSES**

**MUNICIPAL GOVERNMENT LONG SERVICE AWARDS**

Mayor Pike advised that Councillor Michael Stacey received a Municipal Long Service Award for 12 years of service.


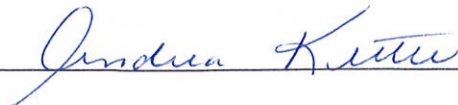
He advised that once the award is received he will present it to Councillor Stacey.

**THANK YOU – KIDS EAT SMART FOUNDATION**

Council acknowledged this correspondence.

**RCMP MAYORS REPORT FOR OCTOBER & SEPTEMBER 2020**

Council reviewed the Mayors Report for October & September 2020.

  
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**BACTERIOLOGICAL WATER ANALYSIS REPORT**

Council acknowledged this correspondence.

**BURIN PENINSULA REGIONAL SERVICE BOARD – ANNUAL FEES 2021**

Council acknowledged this correspondence.

**GENERAL DISCUSSION**

**RESPONSE FROM CFI**

Councillor Stacey asked if there was any response from CFI regarding email the Mayor had sent.

It was noted that there has not been any response to date.

**BROADBAND**

It was advised that there has been an announcement regarding funding to provide broadband to areas that will provide much better high speed internet to our residents.

Council asked to be sent the correspondence on this once received.

**CFI**

Discussion took place on the work that is being carried out by CFI.

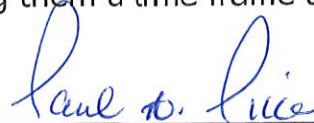
It was agreed that the Mayor would check with our MHA Carol Anne Haley.

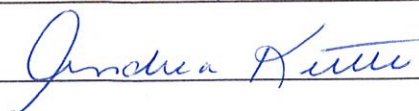
It was suggested to also set up meetings with Ministers to discuss our concerns.

It was asked if there was any response from the Mayor's email to CFI.

No response has been received to date.

It was suggested to send another letter giving them a time frame to respond.

  
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**CHRISTMAS NEWSLETTER**

Mayor Pike suggested issuing another Christmas newsletter and asked the staff to research some items to be included.

**REQUEST FOR ZONING CHANGE**

A request has been received from a resident to change the zoning on St. Cecilia Street.

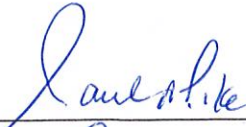

The consensus was to schedule a meeting with the resident to discuss this issue.

It was agreed to schedule a meeting for Thursday, November 19, 2020 at 7:00 p.m.

**ADJOURNMENT**

MOTION: D. M. WALSH

The meeting adjourned at 9:10. p.m.

  
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