



REGULAR MEETING OF COUNCIL

NOVEMBER 18, 2025, AT 7:00 P.M.

MEMBERS PRESENT

MAYOR DEPUTY MAYOR COUNCILLORS

(7:14 p.m.)

KEVIN PITTMAN
RODNEY DOYLE SR.
LISA LODER
COLLEEN MILLER
AMANDA SLANEY
KARL TARRANT
ERNIE LUNDRIGAN

TOWN CLERK/MANAGER ASST. TOWN CLERK

AMANDA EDWARDS DAWN BRIDGER

7:00 P.M. Mayor Pittman called the meeting to order.

ADOPTION OF AGENDA

MOTION: LUNDIGAN/LODER

25-293 Be it resolved to adopt the Agenda for November 18, 2025 as presented.

Motion carried unanimously.

For Motion: 6 (Mayor Pittman, D. M. Doyle, Councillors Loder, Miller, Lundrigan and Tarrant)

Against: 0

Abstained: 0

November 18, 2025

For Bill
Amanda Edwards



CORRECTION, OMISSION TO MINUTES NOVEMBER 4, 2025

There are no corrections, omission to minutes of November 4, 2025 meeting.

DISCUSSION OF BUSINESS ARISING FROM MINUTES OF NOVEMBER 4, 2025

Mayor Pittman stated that he was speaking with a resident who advised that the bridge between Riverside Drive and the school was constructed by the school through a contractor. Further discussion took place, and it was suggested that the Town Manager send a letter to NL Schools to advise of the condition of the bridge and to inquire if they will be doing repairs.

ADOPTION OF MINUTES OF NOVEMBER 4, 2025

MOTION: TARRANT/MILLER

25-294 Be it resolved to approve the Minutes of November 4, 2025 as presented.

Motion carried unanimously.

For Motion: 6 (Mayor Pittman, D. M. Doyle, Councillors Loder, Miller, Lundrigan and Tarrant)

Against: 0

Abstained: 0

November 18, 2025

Handwritten signatures of Jim Pittman and Amanda Quade in blue ink, placed over a horizontal line.



7:14 p.m. Councillor Slaney entered the meeting.

COMMITTEE REPORTS

COUNCILLOR TRAINING - ACCESS TO INFORMATION AND PROTECTION OF PRIVACY (ATIPP)

Councillor Tarrant and Councillor Loder attended the Access to Information and Protection of Privacy (ATIPP) training that took place in Marystown on Monday November 17, 2025.

DEFERRED CORRESPONDENCE

2025 – 2029 COMMITTEE STRUCTURE FOR COUNCIL

Discussion took place on the Committee Structure and members of each committee.

The following is a list of the Committee Structure of Council for 2025 – 2029:

Economic Development – Tourism & Culture – Mayor Pittman, Councillors Lundrigan and Loder

Community Services & Recreation – D. M Doyle, Councillors Lundrigan and Miller.

Human Resources & Labour Relations – Mayor Pittman, Councillors Slaney and Tarrant

Emergency Services – Councillors Miller, Loder and Tarrant

Community Planning & Development – D. M. Doyle, Councillors Slaney and Tarrant

Finance – Mayor Pittman, D. M. Doyle, Councillors Loder, Lundrigan, Miller, Slaney, and Tarrant

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MUNICIPAL ASSESSMENT AGENCY – APPOINT ASSESSMENT REVIEW COMMISSIONER

The Town Manager advised that she has sourced an Assessment Review Commissioner. The Town Manager advised that she is waiting for an update on the contract terms to be reviewed by the Assessment Review Commissioner.

CORRESPONDENCE TO BE ACTED ON

AGENDA AMENDMENT

MOTION: SLANEY/TARRANT

25-295 Be it resolved to amend agenda item #1 which states RENNT – Building Permit Application – 69 Laurentian Avenue to RENNT – Building Permit – 164 Laurentian Avenue – Construct 26' x 20' Garage.

Motion carried unanimously.

For Motion: 7 (Mayor Pittman, D. M. Doyle, Councillors Loder, Miller, Lundrigan, Slaney and Tarrant)

Against: 0

Abstained: 0



Ken Pittman
Amanda Edwards



**BUILDING PERMIT APPLICATION #2025-28 – RENNT – 164
LAURENTIAN AVENUE – CONSTRUCT 26' X 20' GARAGE**

The Town Manager stated that all requirements have been met and reviewed by Public Works.

MOTION: LUNDRIGAN/MILLER

25-296 Be it resolved to approve the building permit application #2025-28 for RENNT to construct a 26' x 20' garage at 164 Laurentian Avenue.

Motion carried unanimously.

For Motion: 7 (Mayor Pittman, D. M. Doyle, Councillors Loder, Miller, Lundrigan, Slaney and Tarrant)

Against: 0

Abstained: 0

**BUSINESS EXPANSION PERMIT # 2025-02 – J. G. ISAACS GROCERY LTD.
– BAKERY, DELI AND EATERY – 51 WATER STREET WEST**

MOTION: D. M. DOYLE/LODER

25-297 Be it resolved to approve the Business Expansion Permit application #2025-02 for J. G. Isaacs Grocery Ltd for a Bakery, Deli and Eatery at 51 Water Street West.

Motion carried unanimously.

For Motion: 7 (Mayor Pittman, D. M. Doyle, Councillors Loder, Miller, Lundrigan, Slaney and Tarrant)

Against: 0

Abstained: 0





ST. LAWRENCE ACADEMY – SCHOLARSHIP REQUEST

MOTION: D. M. DOYLE/LODER

25-298 Be it resolved to approve a donation in the amount of \$500.00 to St. Lawrence Academy for the Presentation of Male and Female Student Achievement Award for the 2024-2025 academic year with criteria previously outlined and submitted to the school.

Motion carried unanimously.

For Motion: 7 (Mayor Pittman, D. M. Doyle, Councillors Loder, Miller, Lundrigan, Slaney and Tarrant)

Against: 0

Abstained: 0

QUIRW – RESIDENT CONCERN – WATER STREET WEST – PROPERTY WATER LINES

QUIRW letter of concern regarding property water lines at Water Street West was presented to Council. Further discussion took place and the Town Manager advised that she has reached out to Public Works to determine why the standpipe was moved and a joiner placed for the movement of the line. The Town Manager advised that she has not had any success in determining the reason. The Town Manager also advised that the suggested distance of thirty-three feet (33') as stated in the letter from resident QUIRW may not be a standard measurement for placement of standpipes but is further investigating.



MOTION: SLANEY/LUNDRIGAN

25-299 Be it resolved to defer the discussion of concern for resident QUIRW regarding Water Street West property standpipe until further information is obtained.

Motion carried unanimously.

For Motion: 7 (Mayor Pittman, D. M. Doyle, Councillors Loder, Miller, Lundrigan, Slaney and Tarrant)

Against: 0

Abstained: 0

TOWN HALL EVENT - NOVEMBER 27, 2025 – TOPICS OF DISCUSSION

The Town Hall meeting will take place at the St. Lawrence Recreation Center at 6:00 p.m. on Thursday November 27, 2025. Additional topics of discussion will be Seniors Housing and the new Chlorination Building.

NORDSPACE ENVIRONMENTAL ASSESSMENT REGISTRATION

The Town Manager stated the Environmental Assessment Registration for the St. Lawrence Spaceport Complex is submitted and the deadline for comments is December 11, 2025. After this deadline, the Minister has a date for decision of December 20, 2025.

Nordspace has a new tentative launch window from Transport Canada for December 9 – 18, 2025.

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Two handwritten signatures in blue ink. The top signature is "Ken Galt" and the bottom signature is "Amanda Edwards". Both signatures are written in a cursive, flowing style.



CORRESPONDENCE FOR INFORMATIONAL PURPOSES

MANAGER'S REPORT – NOVEMBER 18, 2025

The Town Manager advised that there were storm damages on Water Street East from the recent weather events, Hurricane Melissa and storm surges that will be reviewed. The Town Manager also noted that there was extensive damage on Water Street West Extension. Edwards & Associates Ltd has reviewed and provided a Class D estimate for a total cost in excess of \$500,000.00. The Town Manager advised that she has been in contact with MHA Paul Pike's office to seek Disaster Relief Funding for the repairs.

The Town Manager also advised that the update on the Building Permit # 2025-27 for 69 Laurentian Avenue is that the property owners are working on the land development to move the shed. The ground is soft with all the rain we have had. The resident is waiting for the ground to dry and settle then the shed will be moved to the required location.

The Town Manager advised that there is an application submitted for the Community Enhancement Employment Program (CEEP) to receive additional hours. The Town does have twenty (20) hours remaining but will need an additional thirty-eight (38) hours for the applicant. Consensus of Council was to wait to hear from MHA Paul Pike's office on additional funding that has been requested.

GENERAL DISCUSSION

Councillor Slaney mentioned that a resident has expressed their concern of having to go to Burin for wound care instead of US Memorial Hospital. Further discussion took place on the health care services, and the Town Manager was directed to request a meeting with NL Health Services new members.

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Two handwritten signatures in blue ink. The top signature is "Laurie Pitt" and the bottom signature is "Amanda Edwards". Both signatures are written in a cursive style.



D. M. Doyle stated that there are multiple car wrecks around Town that may interfere with snow clearing. The Town Manager advised that a review of the situation with car wrecks would be completed and advise necessary residents to remove vehicles before snow clearing operations begin.

Councillor Tarrant mentioned that he was asked if the Town Employees would need to gain permission to access land to review building specifics. The Town Manager stated that it does state on building permits that Town employees can review and inspect the construction throughout the construction process to ensure permit compliance is maintained.

8:18 p.m. Councillor Lundrigan exited the meeting.

PRIVILEGED SESSION

8:19 P.M.

MOTION: TARRANT/SLANEY

25-300 Be it resolved to move to privileged session.

Motion carried unanimously.

For Motion: 6 (Mayor Pittman, D. M. Doyle, Councillors Loder, Slaney, Miller and Tarrant)

Against: 0

Abstained: 0

8:19 Councillor Miller declared herself in a conflict of interest and exited the meeting.

8:24 p.m. Councillor Miller re-entered the meeting.



8:48 P.M.

MOTION: LODER/SLANEY

25-301 Be it resolved to return to regular session.

Motion carried unanimously.

For Motion: 6 (Mayor Pittman, D. M. Doyle, Councillors Loder, Slaney, Miller and Tarrant)

Against: 0

Abstained: 0

PROPERTY REQUEST – JOIN ADJACENT PROPERTIES – 353A ROUTE 220 AND 351-353 ROUTE 220

8:49 Councillor Miller declared herself in a conflict of interest.

MOTION: TARRANT / SLANEY

25-302 Be it resolved to approve the joining of adjacent properties located at 353A Route 220 and 351-353 Route 220, pending approval from Municipal Assessment Agency.

Motion carried unanimously.

For Motion: 5 (Mayor Pittman, D. M. Doyle, Councillors Loder, Slaney and Tarrant)

Against: 0

Abstained: 1 (Miller)

NOTICE OF ADJOURNMENT

MOTION: Councillor Loder

The meeting adjourned at 9:01 P.M.

November 18, 2025